APOSTOLIC ASSEMBLY OF THE FAITH IN CHRIST JESUS

National Youth Convention

November 23 – 25, 2023

Cell Phone:	APPLICATION FOR	EXHIBIT BOO	тн		_	
*** Please list the number of booths required. • Each booth is 10' x 10' and will consist of (1) 6' foot table draped, (2) folding chairs & (1) wastebasket. • Location of booth will be determined by the Administration • Since there is a limited number of booths, they will be processed by application ONLY and on a first come first se basis. • This application DOES NOT guarantee a booth • If your application is not approved, you will be refunded your money > BOOTH CHARGE WILL BE \$850.00 With Electricity > We will accept cashier's checks, and money orders > (Please make checks payable to Apostolic Assembly) Total Number of Booths: #*** Please list in detail the items that will be exhibited and sold: #*** Please list in detail the items that will be exhibited and sold: #**** Please list in detail the items that will be exhibited and sold: #**** Please Plans WILL BE ALLOWED ON THURSDAY NOVEMBER 23 th THROUGH SATURDAY NOVEMBER 25 th AND WEDNESI NOVEMBER 22 th AFTER 1:00 PM. "NO SALES WILL BE ALLOWED UNTIL THURSDAY THE 23 th . MERCHANDISE MUS REMOVED AND EXHIBIT HALL EXITED NO LATER THAN 9:00 PM ON SATURDAY THE 25 th . As a confirmation rewhibit booth (s) reservation, this application will be approved, signed by an administrator and returned will days from postmark, with an approval letter. The approval letter must be presented at time of booth requise non-religious items such as: food, drinks, toys, etc. is prohibited. All sales must be in compliance with the r and regulations of the Apostolic Assembly of the Faith in Christ Jesus. Any type of presentation, PowerPoint, etc. n be via computer monitor/screen. No type of projection will be permitted. All audio sound must be via earpholease be advised that the Apostolic Assembly reserves the right to cancel, deny or shut down a booth without ref for non-compliance of the above rules and regulations. By signing this document, you hereby acknowledge and agree comply with the rules and regulations stated therein and all charges incurred. Applicants Signatur	Applicant's Name:					
Cell Phone: Phone: Church: District	Address:		City:	State:	Zip Code:	
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FLEASE RETURN COMPLETED APPLICATION TO	Applicants Signature OFFICE USE ONLY:] [

5401 Citrus Ave. Fontana, CA 92336

Attention: Convention Exhibitions (909) 987-3013

Approved _____

Administrator: